

## LIBRARY NEWS



The Lake Park Public Library will hold their summer reading program, “Libraries Rock”, throughout the month of June. See the schedule below:

**June 5<sup>th</sup>**, 1:00-2:00 Pockets Full of Fun

**June 12<sup>th</sup>**, 1:00-2:00 Absolute Science

**June 20<sup>th</sup>**, 1:00-2:00 Duke Otherwise...  
Guitarist & Musician

**June 26<sup>th</sup>**, 1:00-2:00 Drum Safari

**June 28<sup>th</sup>**, 1:00-2:00 Robot Dance Party

### Join the Fun!!!!

The annual Summer Book Sale will start the 1<sup>st</sup> week of June. All kinds of books for all ages available. Come in and stock up!!!

## UTILITY NEWS



Lake Park Municipal Utilities will be converting meters to radio read meters over the summer. Before your meter is changed you will receive a letter in the mail requesting an appointment date. It would be greatly appreciated if you would be sure to call to set up this appointment at a time that will work for you. If you **do not** receive a letter at some point this summer, you have not been missed. Either your meters are already radio read or the section of town you live in is not being changed at this time.

## City of Lake Park

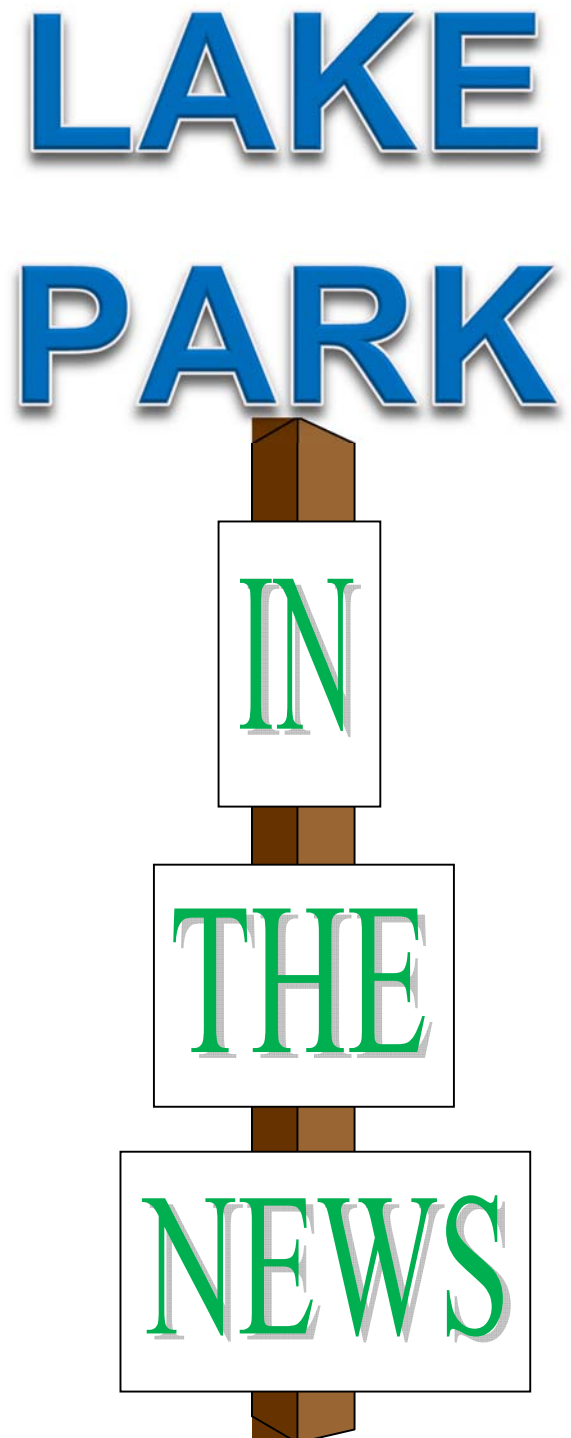
A great place to spend a  
vacation.....or a lifetime

2010 Census: Population of 1105



City/Utilities Office  
217 Market St, PO Box 536  
Lake Park, IA 51347  
City Phone: 712-832-3527  
Utility Phone: 712-832-3667  
[www.lakeparkia.com](http://www.lakeparkia.com)  
Open 7-12am—1-4pm  
Monday-Friday

June 2018



## SUMMER REMINDERS



The City ordinance requires that the grass height be less than 10" (inches) on the 1<sup>st</sup> and 15 day of the month during the months of May thru October. Residents in default will receive only 1 warning per summer season. Should a 2<sup>nd</sup> offense occur, the city will mow the property and bill the resident at a rate of \$100 per hour with a minimum of 1 hour. This also applies to areas that are typically trimmed (curbside, trees, foundations, etc.) Please honor this ordinance and maintain your grass and weeds.

While you are mowing, also be aware that you are **not** allowed to throw grass, leaves, or any yard waste into the street. This leads to blockage of storm sewer drains.

**Call before you dig!!!!** Iowa One Call is free. Call **811** from your land line or **1-800-292-8989** Protect yourself and others



## POOL NEWS

The pool is having some repair work done. The wet spring has pushed this back a little but we still hope to have the pool open the 1<sup>st</sup> part of June. Membership and swimming lesson forms are available at the City office and on the website [www.lakeparkia.com](http://www.lakeparkia.com). We look forward to another great season at the pool.

# Friendly Reminders

**Recycle Days** June 7 & 21  
July 6 & 19  
Aug 2, 16, 30



**Fireworks**  
July 6th



## FARMERS MARKET

The Farmer's Market will begin June 20<sup>th</sup> and will be held every Wednesday in the City Park from 4:30-6:30. Vendors are needed. For information, contact Alexandra Boetel 712-291-5898 or Bonnie Boetel 712-330-2261

## HELP NEEDED

Senior Manor, Inc. aka Lake Park Apartments, needs your help. We are currently looking for new shareholders for this State of Iowa **non-profit** organization. In order to remain in accordance with our by-laws as a non-profit, we need to increase our number of shareholders. You can now purchase a share for only \$5.00 each. At annual meeting time, you will be invited to attend and see how the complex is operated and help us plan for the future. (Please remember that this is a voting share only and has no future value.) If you have further questions, or would like to donate, please contact one of the following board members: Jennifer Krummen, Denise Tuinstra, Wes Lynn, Gale Schoelerman, Marcia Schumacher, Charlie Rowe, Lesleigh Wiese.



## GOLF CART RULES

Spring and summer brings out our other mode of transportation; the golf cart. Please take note of the state codes which the city has also adopted.

- No driver under 16
- Slow moving sign required
- Safety flag required
- Sunrise to sunset operation

If you have any questions, you may call City Hall (832-3527) or talk with either Office Urwin or Officer Carpenter.